

**Certificate of Service**

I certify that on July 15, 2019, I served a copy of this submission to the following:

D.C. Office of Planning  
1100 4<sup>th</sup> Street SW, Suite E650  
Washington, DC 20024  
[Planning@dc.gov](mailto:Planning@dc.gov)

Advisory Neighborhood Commission 1D

Jon Stewart, Chairperson  
1D01@anc.dc.gov

Chelsea Allinger, SMD  
1D05@anc.dc.gov

*Martin P Sullivan*

---

Martin P. Sullivan, Esq.

*Alexandra Wilson*

---

Alexandra Wilson, Esq.